

CONNECT TO ANDHRA

Planning Department, Government of Andhra Pradesh
 2nd Floor, Manvitha Mansion, Opp. Andhra Loyola College Auditorium, Venkateswara Nagar, Vijayawada-520008.

From,
 The Chief Executive Officer,
 Connect to Andhra,
 Planning Department,
 Government of Andhra Pradesh,
 Vijayawada- 520008.

To
 M/S.Stem Learning Pvt Ltd
 Icon 1205 Marathon Nextgen Campus, Off. G K
 Road, Lower Parel West Mumbai-400013.
 GSTIN/UIN : 27AAQCS0110G1ZL
 State Name : Maharashtra, Code : 27
 E- Mail : accounts@stemlearning.in

P.O.No.04/CTA/Rc. No.08/C3/2023

Dated: 12 .07.2023

Sir,

Sub: Connect to Andhra – Planning Department - set up of the Mini Science Center in VRGKMPM ZPH School, Muktyala, Jaggaiahpet Mandal, NTR District – Purchase Order – Issued - Reg.

Ref :

1. Proforma Invoice from the STEM Learning Pvt. Ltd, Dated : 14/03/2023.

ORDER :

With reference to your proforma Invoice 1st read above, we are pleased to place the purchase order to STEM Learning Private Limited submitted for the set up of the Mini Science Center in VRGKMPM ZPH School, Muktyala, Jaggaiahpet Mandal, NTR District.

The proforma Invoice details are given below :

| S.NO | Description of Goods & Services | Qty | Amount (in Rs.) |
|------|--|-----------|------------------|
| 1. | Set of 80 interactive working science Exhibits | 1 set | 2,46,695.00 |
| 2. | Furniture & Electric work | 1 Nos | 35,000.00 |
| 3. | Training of Teachers | | 35,000.00 |
| 4. | Monitoring & Evaluation | | 35,000.00 |
| | | GST (18%) | 63,305.00 |
| | | Total | 4,15,000/ |

Hence, you are requested to set up the Mini Science Center in VRGKMPM ZPH School, Muktyala, Jaggaiahpet Mandal, NTR District.

Terms and Conditions :

1. GST : GST Included
2. Payment : 50% advance payment along with P.O and remaining 50% after completion of project as per the agreement.
3. Display Board should be - Cohance Lifesciences Limited-Corporate Social Responsibility (CSR)-VRGKMPMZPHS Muktheswarapuram; ASN 668/2022-23, Mon-Feb 06-2023;VC 3001843 or As per the directions of the Contributor.

~~K.9
12/7/23~~

Yours faithfully,



Chief Executive Officer,
Connect to Andhra, Planning Dept.